

Boy Scouts of America  
Flint River Council  
Ini-To Lodge 324  
Order of the Arrow

Fellowship Planning Work Book

|                  |
|------------------|
| Date:            |
| Service Chapter: |
| Chapter Chief:   |
| Chapter Advisor: |
|                  |

Revised: 10/2016

This workbook is intended to plan for  
upcoming fellowships.

**Location (Check if applicable)**

*Camp Thunder Area* \_\_\_\_\_

*Flint River Adventure Area* \_\_\_\_\_

Date Staff Advisor Approved Location

\_\_\_\_\_

# Registration

*Lodge Secretary* \_\_\_\_\_

## Cost

| Ordeal | Brotherhood | Arrowman | Late Fee |
|--------|-------------|----------|----------|
|        |             |          |          |

*Double Knot Contact* \_\_\_\_\_

*Double Knot Open Date* \_\_\_\_\_

*Double Knot Close Date* \_\_\_\_\_

*\*\*Close Date 2 Weeks Prior to Event\*\**

## Arrowmen Assigned to Registration Desk

| Adult | Youth |
|-------|-------|
|       |       |
|       |       |
|       |       |
|       |       |

|                               |  |
|-------------------------------|--|
| Adult Reviewing Medical Forms |  |
|-------------------------------|--|

## **Example Activities:**

- Swimming\*
- Training
- Climbing\*
- Repelling\*
- Cannoning\*
- Shooting\*
- Ceremony Demonstration
- Movies
- Board Games
- Capture the Flag
- Service Project
- Patch Trading
- Human Chess

**\*REMEMBER – MAKE SURE YOU HAVE  
PROPERLY TRAINED ADULTS TO  
OVERSEE ACTIVITY\***

## **Ceremonies:**

At all Fellowship's, a brotherhood ceremony will be held  
Saturday night.

*Lodge Vice-Chief of Ceremonies:*

*Adult Advisor:* \_\_\_\_\_

\*\*\*Scripts should be given to Arrowmen 4 months prior  
to Fellowship\*\*\*

| Character        | Team |
|------------------|------|
| Allowat Sakima   |      |
| Meteu            |      |
| Nuticket         |      |
| Kitchkinet       |      |
| Drum Team        |      |
| Brotherhood Walk |      |

## What needs to be on site?

- Ceremonial Ring
- Regalia/Drum
- Water
- Shovel
- Snuff Pots
- Tiki Fluid
- Sashes
- Candles
- Lighter
- Burden
- Knife (Meteu)

## Menu:

The menu for fellowships will be based on what is in the dining all the weekend of the event. If special request, let lodge advisor/chief know prior to the event.

**Special Requests:** \_\_\_\_\_

**Meal:** \_\_\_\_\_

**Ingredients:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Cook Team Leader (Adult)* \_\_\_\_\_

*Cook Team Leader (Youth)* \_\_\_\_\_

*Cook Team* \_\_\_\_\_

\_\_\_\_\_

## Example Schedule

| Time            | Event                                       | Location                                  |
|-----------------|---|---|
| <b>Friday</b>   |   |   |
| 7:00pm          | Check-In                                    | Howard Lodge<br>Staff Retreat<br>Campsite |
| 9:00pm          | Activity*                                   |   |
| 11:00pm         | Lights Out                                  | Campsite                                  |
| <b>Saturday</b> |   |   |
| 8:00am          | Breakfast                                   | Dining Area                               |
| 10:00am         | Activity*                                   |   |
| 12:00pm         | Lunch                                       | Dining Area                               |
| 2:00pm          | Activity*                                   |   |
| 6:00pm          | Dinner                                      | Dining Area                               |
| 8:00pm          | Brotherhood<br>Ceremony                     | Ceremony Ring                             |
| <b>Sunday</b>   |   |   |
| 8:00am          | Breakfast                                   | Dining Area                               |
| 9:00am          | Vespers (Done by<br>Vice Chief of<br>Admin) |   |
| 10:00am         | Check Out                                   |   |

\* Refer to examples of activities.